Dr. Shyama Prasad Mukherjee University, Ranchi
Department of Geography
Third Provisional Admission Selection List for M.A. (Geography)
Session : 2025-2027

SI No	Form no	Full Name	Category	DOMICILE	BPL	% of Marks with Weightage
Open/General						
1	20250471510	NISHA KUMARI	BCII	YES		88.91
2	20250472867	PRACHI XALXO	ST	YES		82.43
3	20250472160	VIJAY ROBERT SOREN	ST	YES		73
4	20250472650	ANJALI TOPPO	ST	YES		72.22
5	20250472166	ABHISHEK PRAJAPATI	BCI	YES		70.94
6	20250472402	HEMANT KUMAR	BCI	YES		70.53
7	20250438604	SACHIN KUMAR MAHTO	BCI	YES		69
8	20250472835	GAUTAM KUMAR RAJAK	SC	YES		69
9	20250471411	DIBYA PRAKASH	GEN	YES		68.83
ST						
1	20250472095	NIKITA KUJUR	ST	YES		67.22
2	20250405698	KALPANA KUMARI	ST	YES		66.16
3	20250471506	RIYA SINGH	ST	YES		65.88
4	20250437122	SRISHTI KACHHAP	ST	YES		65.72
EWS						
1	20250473634	SURBHI KUMARI	GEN	YES		66.31
BPL						
1	20250446902	EJAZ ANSARI	BCI		YES	69.61

Last Date of Admission : 26-09-2025

Important guidelines for admission

1.Categories will not get changed.

2.Students should come in formal attire for admission.**

Note: Provisionally selected students are directed to bring following documents-

(1) Application form of the chancellor portal (Original)

(2) Admit card of 10th & 12th(Original & Photocopy),Graduation(Original & Photocopy)

(3) Marksheet of 10th,12th,Graduation(Original & Photocopy)

(4) Residential Certificate - Jharkhand State (Original & Photocopy)

(5)College leaving Certificate(Original)

(6) Character Certificate (Original)

(7) Migration Certificate (Original)

(8)Caste Certificate- Jharkhand State (Original & Photocopy)if applicable

(9) Income Certificate- Jharkhand State (Original & Photocopy)if applicable

(10) BPL card, BPL Certificate- if claimed (Original & Photocopy)

(11)EWS Certificate- (Jharkhand State)- if claimed (Oroginal & Photocopy)

(12) Aadhar Card (Original & Photocopy)

(13) 5 Passport size recent photo

(14)One A4 size transparent button file

Head
Dept. of Geography
DSPMU, Ranchi